

**AGENDA**  
**BOARD OF CONTROL**  
*Monday, February 2, 2026*  
*Mayor's Conference Room*

<b>Action</b>	<b>Description</b>	<b>Reference No.</b>
1.	Award Prof. Svc. Contract -- Debt Collection Legal Services -- Keith D. Weiner & Associate's Co., LPA	BC-26-023
2.	Award Contract -- Replacement Grit Pumps -- Schultz Fluid Handling	BC-26-024
3.	Award Contract -- Tires & Road Service -- Sylvester Truck & Tire Svc, Inc/Zeigler Tire	BC-26-025
4.	Award Contract -- Parks Ambassadors -- Block By Block	BC-26-026

And any other business brought before the Board of Control.

***Next Meeting is Tuesday, February 17, 2026  
at 2:30 PM in the Mayor's Conference Room***