

**AGENDA**  
**BOARD OF CONTROL MEETING**  
*East Conference Room*  
*Monday, March 4, 2024 2:30 pm*

<b>Action</b>	<b>Description</b>	<b>Reference No.</b>
1. Award Contract --	Elevator Maintenance -- Kone, Inc	BC-24-043
2. Award Contract --	Fire Department Car Three -- Montrose Ford	BC-24-044
3. Award Contract --	Forestry Brush Chipper -- Vermeer Mid Atlantic LLC	BC-24-045
4. Amend Contract --	Winterhurst Ice Plant Replacement -- Rodgers Incorporated	BC-24-046

And any other business brought before the Board of Control.

**Next Meeting is Monday, March 18, 2024  
at 2:30 PM in the East Conference Room**