

AGENDA
BOARD OF CONTROL
Monday, March 16, 2026
Mayor's Conference Room

Action	Description	Reference No.
1. Award Contract --	Replacement Street Cameras -- US Protective Services	BC-26-040
2. Award Contract --	Station Three Roofs 1,2,3 Coating -- Weatherproofing Technologies Inc.	BC-26-041
3. Award Contract --	Purchase of Police Vehicles -- Statewide Ford Lincoln Mercury	BC-26-042

And any other business brought before the Board of Control.

Next Meeting is Monday, April 6, 2026
at 2:30 PM in the Mayor's Conference Room