

AGENDA
BOARD OF CONTROL MEETING
East Conference Room
Monday, March 18, 2024 2:30 pm

Action	Description	Reference No.
1. Award Contract --	HVAC Maintenance -- Trane U. S. Inc	BC-24-047
2. Renew Contract --	Printing, Insertion, and Mailing of City documents -- Shamrock Companies	BC-24-048
3. Award Contract --	Replacement Streets Vehicle -- Valley Ford Truck	BC-24-049
4. Award Contract --	Police Patrol Units -- Statewide Ford	BC-24-050
5. Award Contract --	Service Garage Flooring Improvements -- JADCO Construction Services, Inc.	BC-24-051
6. Amend Contract --	Andrews and Gladys Watermain Replace. -- Terrace Construction Company, Inc.	BC-24-052

And any other business brought before the Board of Control.

**Next Meeting is Monday, April 1, 2024
at 2:30 PM in the East Conference Room**