

**AGENDA**  
**BOARD OF CONTROL MEETING**  
*EAST Conference Room*  
*Monday, May 1, 2023 2:30 PM*

<b>Action</b>	<b>Description</b>	<b>Reference No.</b>
1. Renew – Contract	-- Public Safety mobile data and cellular service -- AT&T Firstnet	BC-23-120
2. Renew – Contract	-- Body Worn Cameras - Axon Enterprises, Inc.	BC-23-121
3. Renew – Contract	-- Hardware and Software Maintenance -- NECO Water -- Neptune Water Meters	BC-23-122
4. Renew – Contract	-- Public Safety Software Maintenance ONESolution -- Central Square	BC-23-123
5. Amend – Contract	-- Sewer Locating Equipment & Repair Parts -- Best Equipment	BC-23-124
6. Award Prof. Svcs. Contract	-- City Hall Campus Space Assessment Study -- Weber Murphy Fox, Inc.	BC-23-125
7. Award Prof. Svcs. Contract	-- Comprehensive Racial Equity Plan -- Equis Group LLC	BC-23-126
8. Award Prof. Svcs. Contract	-- Police Lieutenant Promotional Exam – PRADCO	BC-23-127
9. Amend – Contracting Authority used for BC-23-088	Block By Block Park Ambassadors	BC-23-128

And any other business brought before the Board of Control.

**Next Meeting is Monday, May 15, 2023  
at 2:30 PM in the East Conference Room**