

**AGENDA**  
**BOARD OF CONTROL**  
*Monday, July 21, 2025*

<b>Action</b>	<b>Description</b>	<b>Reference No.</b>
1.	Award Prof. Svc. Contract -- Firefighter Physicals -- Life Scan Wellness Centers	BC-25-076

And any other business brought before the Board of Control.

***Next Meeting is Monday, August 4, 2025  
at 2:30 PM in the East Conference Room***