



12650 DETROIT AVENUE • 44107 • 216/529-6075 • FAX 216/529-6806

## BOARD OF CONTROL MEETING MINUTES

*Mayor's Conference Room*

*Monday, March 2, 2026, 2:30 PM*

Board Members in attendance: Law Director Vargo, Finance Director Mahoney, Public Works Director Gordon, Mayor George

Also present: Purchasing Manager Byrne, Deputy Clerk of Council Cariglio

### **Agenda**

### **Description**

### **Reference No.**

- |   |           |
|---|-----------|
| 1. Renew Contract -- Parking Citation Billing Service -- Data Ticket                            | BC-26-033 |
| 2. Renew Contract -- Citywide Concrete Program -- F.P. Allega Concrete Construction Corporation | BC-26-034 |
| 3. Renew Prof. Svc. Contract -- Medical Claims Billing Services -- Life Force Management, Inc.  | BC-26-035 |
| 4. Renew Contract -- Sewer & Water Maintenance Appurtenances -- Core & Main                     | BC-26-036 |
| 5. Renew Contract -- Water Meters Supplies & Materials -- Neptune Equipment Company NECO        | BC-26-037 |
| 6. Renew Contract -- HVAC Maintenance -- Trane U.S. Inc.  | BC-26-038 |

**All items were discussed, and a contracts were approved for all of them.**