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## BOARD OF CONTROL MEETING MINUTES

*East Conference Room*

*Monday, March 3, 2025, 2:30 PM*

Board Members in attendance: Mayor George, Law Director Vargo, Finance Director Mahoney, Public Works Director Gordon

Also present: Purchasing Manager Byrne, Deputy Clerk of Council Cariglio

### **Agenda**

### **Description**

### **Reference No.**

- |  |           |
|--|-----------|
| 1. Award Contract -- Sewer & Water Maintenance Appurtenances -- Core & Main        | BC-25-028 |
| 2. Award Contract -- Fire Hydrants -- Core & Main                                  | BC-25-029 |
| 3. Award Contract -- Sidewalk Replacement -- F.P. Allega Concrete Construction Co. | BC-25-030 |

**All Items were discussed, and contracts were approved for all of them.**