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BOARD OF CONTROL MEETING MINUTES

Mayor's Conference Room

Monday, March 16, 2026, 2:30 PM

Board Members in attendance: Asst. Law Director Swallow, Finance Director Mahoney,
Public Works Director Gordon, Mayor George

Also present: Purchasing Manager Byrne, Deputy Clerk of Council Cariglio, Project Manager
Karp

Agenda

Description

Reference No.

- | | |
|---|-----------|
| 1. Award Contract -- Replacement Street Cameras -- US Protective Services | BC-26-040 |
| 2. Award Contract -- Station Three Roofs 1,2,3 Coating -- Weatherproofing Technologies Inc. | BC-26-041 |
| 3. Award Contract -- Purchase of Police Vehicles -- Statewide Ford Lincoln Mercury | BC-26-042 |

All Items were discussed, and a contracts were approved for all of them.