



12650 DETROIT AVENUE • 44107 • 216/529-6075 • FAX 216/529-6806

## BOARD OF CONTROL MEETING MINUTES

*Mayor's Conference Room*

*Tuesday, April 21, 2025, 2:30 PM*

Board Members in attendance: Mayor George, Law Director Vargo, Finance Director Mahoney, Public Works Director Gordon

Also present: Purchasing Manager Byrne, Deputy Clerk of Council Cariglio

<u>Agenda</u>	<u>Description</u>	<u>Reference No.</u>
1. Renew Contract	-- Cell Phone and Mobile Data Service -- AT&T FirstNet	BC-25-047
2. Renew Contract	-- Parking Ticket Billing Services -- Data Ticket	BC-25-048
3. Award Contract	-- Sewer Utility Van -- Valley Ford Truck	BC-25-049
4. Award Contract	-- Parking Enforcement Vehicles -- Statewide Ford Lincoln Mercury	BC-25-050
5. Amend Contract	-- WWTP Solids Storage Tank & Concrete Repairs -- Nerone & Sons	BC-25-051

**All Items were discussed, and contracts were approved for all of them.**