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BOARD OF CONTROL MEETING MINUTES

East Conference Room

Monday, September 15, 2025, 2:30 PM

Board Members in attendance: Law Director Vargo, Finance Director Mahoney, Public Works Director Gordon, Mayor George

Also present: Purchasing Manager Byrne, Deputy Clerk of Council Cariglio, Senior Planner Nochta, Captain Harp

Agenda

Description

Reference No.

- | | |
|---|-----------|
| 1. Award Contract -- Fire Safety Equipment Maintenance -- Stryker | BC-25-081 |
| 2. Amend Contract -- Merl Bunts Park Playground Renovation -- Snider Recreation, Inc. | BC-25-082 |
| 3. Award Contract -- Organic Waste Disposal -- Pete & Pete Container Service | BC-25-083 |
| 4. Award Prof. Svc. Contract -- Annual Financial Audit -- Zupka & Associates | BC-25-084 |

All Items were discussed, and a contracts were approved for all of them.