



12650 DETROIT AVENUE • 44107 • 216/529-6075 • FAX 216/529-6806

## BOARD OF CONTROL MEETING MINUTES

*East Conference Room*

*Wednesday, November 3, 2025, 2:30 PM*

Board Members in attendance: Law Director Vargo, Finance Director Mahoney, Public Works Director Gordon, Mayor George

Also present: Purchasing Manager Byrne, Deputy Clerk of Council Cariglio

### **Agenda**

### **Description**

### **Reference No.**

- |    |  |           |
|----|--|-----------|
| 1. | Award Contract -- Integrated Financial and ERP System Software -- Tyler Technologies | BC-25-092 |
|----|--|-----------|

**All Items were discussed, and a contracts were approved for all of them.**